

# JACKSON COUNTY





Pick-up	-
Fair	-
Final	-

# BREEDER POULTRY RECORD BOOK | YEAR 4+

Name:					_
Fair Age (As of 1/1 current year):	Birthdate: _				
Number of Years in 4-H:		Mo.	Day	Year	
Number of Years Showing Breeder Poultry: _					
4-H Club:					_
4-H Leader:					_
Record Started:	Record Close	ed:			



MSU is an affirmative-action, equal-opportunity institution.

#### Why Keep Records?

This record is a part of your 4-H Project. By keeping records up to date, you will be able to see how much progress you make as you set goals and work to accomplish them.

#### Keeping good records on your project will:

- Help you learn about animals, their rate of growth, the feed they require, the cost of the feed and their habits.
- Let you know if you made or lost money and how much.
- Improve your management practices.
- Give you a record of your project activities.

#### **Objectives:**

To let 4-H Members:

- Experience the obligation and responsibility required in a livestock enterprise.
- Experience and cope with the "values" and "attitudes" of responsibility in a relatively unsupervised environment. Supervision will be on a periodic basis.
- Contribute to the family table with meat or to experience the marketing process and system throughout the sale of the product.
- Experience competition through showing the animal at local area organization sponsored shows, the fair and statewide shows.

Keep this record as part of your Personal 4-H Records. This information is helpful for you to plan future year's market projects, as well as if you ever apply for 4-H awards or a 4-H scholarship.

Remember- Records are no better than what YOU put into them!			
Leaders Comments:			
	—		
₋eaders Signature:			

# **Breeder Poultry Information**

Name of Breed
Variety (if applies)
Class
About your breed:
What colors does it come in?
What are two disqualifications affecting your breed?
Where did your breed originate?
When was your breed first recognized in the Standard of Perfection?
Place pictures here

## **Demonstrate Your Knowledge**

#### **Facts about Your Breed**

Please adapt this to fit your particular type of poultry – this is made specifically for chickens.

Please also note any differences between cock and hen.

Also include feather color descriptions.

# Demonstrate Your Knowledge Facts about Your Breed (continued)

Wings:			
	 	 	1 1 1 1
	 	 	1 1 1
Breast:			1 1 1 1 1
Body and fluff:			
Legs and toes:			
Undercolor:		 	

### **Short Story & Photographs**

Please attach at least two photographs of your animal(s) from the beginning and end of the project. You are encouraged to be in the picture with your animal(s). Include a brief caption for each photograph. Also, please write a brief story, one paragraph, about your project experience this year. This could include a special memory you will have or something new that you learned. Please feel free to be as creative as you like in this section.

### **Poultry Project Special Content for Years 4+**

#### Poultry Barn Solutions and Suggestions

Write as many ideas as you have to improve the Poultry Barn experience for you and future 4-H'rs. Suggestions will not be graded on the content of the idea, only on how well the criteria have been followed. All suggestions will be seriously considered. There is no limit to suggestions, use additional pages as needed. Be sure to include positive feedback on what works that you would not like to see changed. Use additional pages as needed.

#### Guidelines:

Rev 2025

1)	ΑII	suggestions	must be	solution	based.
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Incomplete Example: Cages are in poor condition.

Complete Example: Replace cages and organize layout of barn to maximize usage.

Incomplete Example: The Barn duty schedule is horrible.

Complete Example: Our club has been scheduled all the late-night barn duties for 3 years in a row. A rotation of the clubs, taking turns each year would be fairer and more appreciated.

2) All suggestions must relate only to the subject of the Poultry Project, but any part of the Project. Record Books, extra project demonstrations, check-in, trophies and awards, the duck pond, etc.

#### **Quality Assurance Statement**

I certify that my animal projects are drug free by Federal Food and Drug Administration standards. I have followed all withdrawal periods for animal health products and substances used; practiced good animal husbandry (fed and watered regularly, provided shelter); and my project has been ethically and humanely cared for (given roughage, no unethical surgical alterations, no drenching, no rubbing of methanol and hitting with a card). If my leader, the superintendents or judges feel that I have not followed these rules, I acknowledge and accept that my animal may be subject to drug and residue testing or further investigation. Upon a positive confirmation or proof, I understand that the penalties will consist of the following: responsibility for the cost of the testing; forfeiture of all prize money, trophies, and sale and/or market value premiums; prompt removal from the fairgrounds; and loss of privileges to show at the Jackson County Fair.

My parents or guardians assume equal responsibility for following these and other prescribed guidelines set by the fair for these projects.

#### Supported by:

MSU Extension – Jackson County and the Jackson County 4-H Livestock Association MSU Extension – Jackson County programs and materials are open to all without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, marital or family status.

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E-mail: msue.jackson@county.msu.edu

## **4-H Breeder Poultry Record Book Score Sheet**

4-H Member:	·	
4-H Club:		

Page		Possible Points	Your Points
1-2	COVER SHEET & WHY KEEP RECORDS	5	
3	BREEDER POULTRY INFORMATION	30	
4	Demonstrate Your Knowledge FACTS ABOUT YOUR BREED	20	
5	Demonstrate Your Knowledge FACTS ABOUT YOUR BREED continued	20	
6	SHORT STORY AND PHOTOGRAPHS	20	
8	QUALITY ASSURANCE STATEMENT	5	
	<b>TOTAL POINTS:</b> A: 80-100; B: 60-79; C: 10-59	100	

## Jackson County 4-H Small Animal Association By-Laws, Rules and Regulations Agreement Form

We have read the Small Animal by-laws, rules, and regulations and fully understand them. Weagree to abide by them. These by-laws, rules, and regulations are in addition to the Jackson County Fair Book rules.

Each member that will be showing animals at the Fair must sign and return this form to the Superintendents during check-in at the fair to be eligible to show at fair.

Name of 4-H Club

Member Name

Member Signature

Dogs\_\_\_\_\_Rabbits\_\_\_ Poultry\_\_\_\_Goats\_\_\_\_

Species (please check)

Parent/Guardian Date